

عَمْدَةُ الْأَحْكَامِ

‘Umdatul Ahkām

‘Abd Al-Ghanī Bin ‘Abd Al-Wāhid Al-Maqdisī

Work In Progress || Incomplete

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Book 1: Aṭ-Ṭahārah(Purification) الطَّهَارَةُ

Chapter 0 (No title)

Hadith 1:

عَنْ عُمَرَ بْنِ الْخَطَّابِ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: سَمِعْتُ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَقُولُ

«إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى، فَنَنْتَ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ، فَهَجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ إِلَى دُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَتَزَوَّجُهَا، فَهَجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ»
رواه البخاري، كتاب بدء الوحي، باب كيف كان بدء الوحي، برقم 1، وأوله: «إِنَّمَا الْأَعْمَالُ
بِالنِّيَّاتِ»، ورقم 54، وأوله: «الْأَعْمَالُ بِالنِّيَّةِ، وَلِكُلِّ امْرِئٍ مَا نَوَى...»، ورقم 2529، وأوله:
«الْأَعْمَالُ بِالنِّيَّةِ، وَلَا امْرِئٍ مَا نَوَى...»، ورقم 3898، ورقم 5070، وأوله: «الْعَمَلُ بِالنِّيَّةِ...»،
ورقم 6689، وأوله: «إِنَّمَا الْأَعْمَالُ بِالنِّيَّةِ...»، ورقم 6953، وأوله: «يَا أَيُّهَا النَّاسُ، إِنَّمَا الْأَعْمَالُ
بِالنِّيَّةِ...»، ومسلم، كتاب الإمارة، باب قول النبي ﷺ: «إِنَّمَا الْأَعْمَالُ بِالنِّيَّةِ...»، برقم 1907

On the authority of ‘Umar Bin Al-Khaṭṭāb رَضِيَ اللَّهُ عَنْهُ, He said: “I heard the Prophet ﷺ say”:

"Actions are but with intentions, And indeed, for every man is only what he intended. So whoever's Hijrah(migration) was for (the sake of) Allāh and His Messenger, then his Hijrah(migration) was for Allah and His Messenger. And whoever's Hijrah(migration) was for the Dunyā, to attain it. Or a woman, to marry her. Then his migration was to whatever he migrated to."

(Muttafaqun ‘Alayh [Narrated in both Bukhārī {1, 54, 2529, 3898, 5070, 6689, 6953} & Muslim {1907}])

Ḥadīth 2:

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -
«لَا يَقْبَلُ اللَّهُ صَلَاةَ أَحَدِكُمْ إِذَا أَحْدَثَ حَتَّى يَتَوَضَّأَ»

On the authority of Abī Hurayrah رضى الله عنه , he said: “ Rasūlullāh صلى الله عليه وسلم said” :
“Allah does not accept the prayer of any one of you if he has incurred a state of minor ritual impurity (ḥadath) until he performs wuḍū’”

Muttafaqun ‘Alayh [Narrated in both Bukhārī {6954, 135} & Muslim {225}])

Ḥadīth 3:

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ وَأَبِي هُرَيْرَةَ وَعَائِشَةَ - رَضِيَ اللَّهُ عَنْهُمْ - قَالُوا: قَالَ رَسُولُ اللَّهِ - صَلَّى
اللَّهُ
عَلَيْهِ وَسَلَّمَ -
«وَيْلٌ لِلْأَعْقَابِ مِنَ النَّارِ»

On the authority of ‘Abdillāh Bin ‘Amr Bin Al-‘Āṣ, Abī Hurayrah And ‘Ā’ishah رضى الله عنهم , they said “Rasūlullāh صلى الله عليه وسلم said”:

“Woe to the heels from the fire”

Muttafaqun ‘Alayh [Narrated in both Bukhārī {60} & Muslim {241}])

Hadīth 4:

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ -: أَنَّ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ -

«إِذَا تَوَضَّأَ أَحَدُكُمْ فَلْيَجْعَلْ فِي أَنْفِهِ مَاءً، ثُمَّ لِيَنْثَرِ، وَمَنْ اسْتَجَمَرَ فليوترْ، وَإِذَا اسْتَيْقَظَ أَحَدُكُمْ مِنْ نَوْمِهِ فَلْيَغْسِلْ يَدَيْهِ قَبْلَ أَنْ يَدْخُلَهُمَا فِي الْإِنَاءِ ثَلَاثًا فَإِنْ أَحَدُكُمْ لَا يَدْرِي أَيْنَ بَاتَتْ يَدُهُ . وَفِي لَفْظٍ مُسْلِمٍ فَلْيَسْتَنْشِقْ بِمَنْخَرِيهِ مِنَ الْمَاءِ»
وَفِي لَفْظٍ «مَنْ تَوَضَّأَ فَلْيَسْتَنْشِقْ»

On the authority of Abī Hurayrah رضي الله عنه that Rasūlullāh صلى الله عليه وسلم said:

“When one you is performing Wuḍū’, then let him put water in his nose. Then let him do Intinṭhār(blowing it out). And whoever is performing Istijmār then let him make it(It’s number) odd. And when one of you wakes up from his sleep then let him wash his two hands before that he enters them into a container(of water) three times. For indeed, none of you know where he spent his two hands”

And in a wording: “whoever is performing Wuḍū’, then let him do istinshāq(Sniffing water into nose)”

Muttafaqun ‘Alayh [Narrated in both Bukhārī {162} & Muslim {237 & 278}]

Hadīth 5:

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ -: أَنَّ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ :
«لَا يُبَوِّنْ أَحَدُكُمْ فِي الْمَاءِ الدَّائِمِ الَّذِي لَا يَجْرِي، ثُمَّ يَغْتَسِلُ مِنْهُ وَلِمُسْلِمٍ لَا يَغْتَسِلُ أَحَدُكُمْ فِي الْمَاءِ الدَّائِمِ وَهُوَ جَنْبٌ»

On the authority of Abī Hurayrah رضي الله عنه that Rasūlullāh صلى الله عليه وسلم said:

“Let not that one of you urinates in still water that does not flow, Then that he does Ghusl from it” And according to (Imām) Muslim: “Let not one of you Do Ghusl in still water while he is junub(In a state of Janābah[major ritual impurity])

Muttafaqun ‘Alayh [Narrated in both Bukhārī {239} & Muslim {282 & 283}]

Ḥadīth 6:

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ:
« إِذَا شَرِبَ الْكَلْبُ فِي إِنَاءٍ أَحَدِكُمْ فَلْيَغْسِلْهُ سَبْعًا وَلْيَسْلُمْ أُولَاهُنَّ بِالتُّرَابِ وَلَهُ فِي حَدِيثِ عَبْدِ اللَّهِ بْنِ
مُغْفَلٍ: أَنَّ رَسُولَ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - قَالَ: إِذَا وَلَغَ الْكَلْبُ فِي الْإِنَاءِ فَاغْسِلُوهُ سَبْعًا وَعَفِّرُوهُ
الثَّامِنَةَ بِالتُّرَابِ »

On the authority of Abī Hurayrah رَضِيَ اللَّهُ عَنْهُ that Rasūlullāh ﷺ said:

“If a dog drinks in the container(of water) of one of you then let him wash it seven times”

and according to (Imām) Muslim: “The first of them with earth”

And (also) attributed to him in the ḥadīth of ‘Abdullāh Bin Mughaffal that the Prophet ﷺ said:

“If a dog licks(or puts its mouth) in the (water) container then wash it seven times and soil it with earth in the eight”

Muttafaqun ‘Alayh [Narrated in both Bukhārī {172} & Muslim {279 & 280}]

Ḥadīth 7:

عَنْ حُمْرَانَ مَوْلَى عُثْمَانَ بْنِ عَفَّانَ - رَضِيَ اللَّهُ عَنْهُمَا -

أَنَّهُ رَأَى عُثْمَانَ دَعَا بِوَضُوءٍ، فَأَفْرَغَ عَلَى يَدَيْهِ مِنْ إِنَائِهِ، فَغَسَلَهُمَا ثَلَاثَ مَرَّاتٍ ثُمَّ أَدْخَلَ يَمِينَهُ فِي الْوَضُوءِ، ثُمَّ تَمَضَّمُضَ وَاسْتَنْشَقَ وَاسْتَنْثَرَ ثُمَّ غَسَلَ وَجْهَهُ ثَلَاثًا، وَيَدَيْهِ إِلَى الْمَرْفَقَيْنِ ثَلَاثًا، ثُمَّ مَسَحَ بِرَأْسِهِ، ثُمَّ غَسَلَ كِلْتَا رِجْلَيْهِ ثَلَاثًا، ثُمَّ قَالَ: «رَأَيْتُ النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - يَتَوَضَّأُ نَحْوَ وَضُوءِي هَذَا وَقَالَ مَنْ تَوَضَّأَ نَحْوَ وَضُوءِي هَذَا، ثُمَّ صَلَّى رَكَعَتَيْنِ، لَا يَحْدِثُ فِيهِمَا نَفْسَهُ غُفْرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ»

On the authority of Ḥumrān, the slave of ‘ Uthmān Bin ‘ Affān رَضِيَ اللَّهُ عَنْهُمَا :

That he saw ‘ Uthmān call for Waḍū’ (water for Wuḍū’), so he poured (it) upon his two hands from his container then washed them both three times then he entered his right hand in the Waḍū’ then he performed Maḍmaḍah(Rinsing mouth), Istinshāq(Sniffing water into nose) & Istinthār(Blowing water out from nose). Then he washed his face thrice and his two hands up to the two elbows thrice. Then he wiped over his head. Then he washed both of his feet three times. Then he said: “I saw the Prophet ﷺ performing Wuḍū’ like this Wuḍū’ of mine, And he said: “Whoever performs Wuḍū’ like this Wuḍū’ of mine, then he prays Rak‘atayn (Two Rak‘ah), In which he does not cause his soul to speak within them, forgiven for him is whatever he had preceded from his sins.

Muttafaqun ‘Alayh [Narrated in both Bukhārī {164} & Muslim {436 & 437}]

Ḥadīth 8:

عَنْ عَمْرِو بْنِ يَحْيَى الْمَازِنِيِّ عَنْ أَبِيهِ قَالَ «شَهِدْتُ عَمْرَو بْنَ أَبِي حَسَنٍ سَأَلَ عَبْدَ اللَّهِ بْنَ زَيْدٍ عَنْ وَضُوءِ النَّبِيِّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ؟ فَدَعَا بِتَوْرٍ مِنْ مَاءٍ، فَتَوَضَّأَ لَهُمْ وَضُوءَ رَسُولِ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فَأَكْفَأَ عَلَى يَدَيْهِ مِنَ التَّوْرِ، فَغَسَلَ يَدَيْهِ ثَلَاثًا، ثُمَّ أَدْخَلَ يَدَهُ فِي التَّوْرِ، فَضَمَضَ وَاسْتَنْشَقَ وَاسْتَنْثَرَ ثَلَاثًا بِثَلَاثِ غُرَفَاتٍ، ثُمَّ أَدْخَلَ يَدَهُ فَغَسَلَ وَجْهَهُ ثَلَاثًا، ثُمَّ أَدْخَلَ يَدَهُ فِي التَّوْرِ، فَغَسَلَهُمَا مَرَّتَيْنِ إِلَى الْمَرْفَقَيْنِ ثُمَّ أَدْخَلَ يَدَهُ فِي التَّوْرِ، فَسَحَّ رَأْسَهُ، فَأَقْبَلَ بِهِمَا وَأَدْبَرَ مَرَّةً وَاحِدَةً ثُمَّ غَسَلَ رِجْلَيْهِ وَفِي رِوَايَةٍ بَدَأَ بِمَقْدَمِ رَأْسِهِ، حَتَّى ذَهَبَ بِهِمَا إِلَى قَفَاهُ، ثُمَّ رَدَّهُمَا حَتَّى رَجَعَ إِلَى الْمَكَانِ الَّذِي بَدَأَ مِنْهُ» . وَفِي رِوَايَةٍ «أَتَانَا رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فَأَخْرَجَنَا لَهُ مَاءً فِي تَوْرٍ مِنْ صُفْرِ» التَّوْرُ: شِبْهُ الطَّسْتِ

Narrated by ‘Amr ibn Yahya al-Mazini from his father:

I witnessed ‘Amr ibn Abi Hasan asking ‘Abdullah ibn Zayd about the ablution of the Messenger of Allah (ﷺ). So he called for a basin (tawr) of water, and he performed wudu in front of them, similar to how the Prophet ﷺ did.

He poured water over his hands from the basin and washed them three times.

Then he put his hand into the basin, rinsed his mouth, took water into his nose, and blew it out — three times with three handfuls of water.

Then he put his hand into the basin and washed his face three times.

Then he put his hand into the basin again and washed his arms up to the elbows twice.

Then he put his hand into the basin and wiped his head, moving his hands forward and then backward once.

Then he washed his feet.

Muttafaqun ‘Alayh [Narrated in both Bukhārī {185} & Muslim)

Ḥadīth 9:

عَنْ عَائِشَةَ، رَضِيَ اللَّهُ عَنْهَا، قَالَتْ : كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يُعَجِّبُهُ التَّيْمَنُ فِي تَعْلِهِ، وَتَرْجُلِهِ، وَطَهْوَرِهِ، وَفِي شَأْنِهِ كُلِّهِ.

Narrated by 'Ā'ishah (رضي الله عنها):

"The Messenger of Allah ﷺ liked to start with the right in everything — in putting on his shoes, in combing his hair, in purification, and in all of his affairs."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Ḥadīth 10:

عَنْ نَعِيمِ الْمُجْمِرِ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ : ((إِنَّ أُمَّتِي يُدْعَوْنَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ مِنْ آثَارِ الْوُضُوءِ، فَمَنْ اسْتَطَاعَ مِنْكُمْ أَنْ يَطِيلَ غُرَّتَهُ فَلْيَفْعَلْ)). . وَفِي لَفْظٍ : رَأَيْتُ أَبَا هُرَيْرَةَ يَتَوَضَّأُ، فَيَغْسِلُ وَجْهَهُ وَيَدَيْهِ حَتَّى كَادَ يَبْلُغُ الْمَنْكِبَيْنِ، ثُمَّ غَسَلَ رِجْلَيْهِ حَتَّى رَفَعَ إِلَى السَّاقَيْنِ، ثُمَّ قَالَ : سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ : ((إِنَّ أُمَّتِي يُدْعَوْنَ يَوْمَ الْقِيَامَةِ غُرًّا مُحَجَّلِينَ مِنْ آثَارِ الْوُضُوءِ، فَمَنْ اسْتَطَاعَ مِنْكُمْ أَنْ يَطِيلَ غُرَّتَهُ فَلْيَفْعَلْ)). . وَفِي لَفْظٍ لِمُسْلِمٍ : سَمِعْتُ خَلِيلِي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ : ((تَبْلُغُ الْحُلِيَّةُ مِنَ الْمُؤْمِنِ مِنْ حَيْثُ يَبْلُغُ الْوُضُوءَ)). .

Narrated by Nu‘aym al-Mujmir, from Abū Hurayrah (may Allah be pleased with him), that the Prophet ﷺ said:

"My Ummah (nation) will be called on the Day of Resurrection with bright faces and illuminated limbs from the traces of wudu (ablution). So whoever among you can extend his radiance, let him do so."

And in another narration:

Abū Hurayrah was seen performing wudu. He washed his face and hands until he nearly reached his upper arms, then washed his feet up to his calves,

and said:

"I heard the Messenger of Allah ﷺ say: 'My Ummah will be called on the Day of Resurrection with bright faces and shining limbs from the effects of wudu. So whoever among you can increase the brightness (i.e., the areas washed), let him do so.'"

And in another narration from Muslim:

"I heard my beloved ﷺ say: 'The adornment (ḥilyah) of the believer on the Day of Judgment will reach as far as the wudu reaches.'"

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Ḥadīth 11:

عَنْ أَنَسِ بْنِ مَالِكٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ إِذَا دَخَلَ الْخِلَاءَ، قَالَ :
(اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ) .

Narrated Anas ibn Malik (may Allah be pleased with him):

When the Prophet ﷺ used to enter the toilet, he would say:

"O Allah, I seek refuge with You from the male and female devils."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Ḥadīth 12:

عَنْ أَبِي أَيُّوبَ الْأَنْصَارِيِّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : ((إِذَا
أَتَيْتُمُ الْغَائِطَ فَلَا تَسْتَقْبِلُوا الْقِبْلَةَ بِغَائِطٍ وَلَا بَوْلٍ، وَلَا تَسْتَدْبِرُوهَا، وَلَكِنْ شَرِّقُوا أَوْ غَرِّبُوا)). قَالَ
أَبُو أَيُّوبَ : فَقَدِمْنَا الشَّامَ، فَوَجَدْنَا مَرَا حِيضَ قَدْ بُنِيَ نَحْوَ الْكَعْبَةِ، فَتَنَحَرَفُ عَنْهَا وَنَسْتَغْفِرُ اللَّهَ
عَزَّ وَجَلَّ

Narrated by Hazrat Abu Ayyub Al-Ansari (رضي الله عنه):

The Messenger of Allah (ﷺ) said:

"When you go to relieve yourself, do not face the Qiblah (Kaaba) nor turn your back towards it while urinating or defecating. Rather, face east or west."

Abu Ayyub (رضي الله عنه) further said:

"When we came to Syria, we found toilets built facing the Kaaba. So, we would turn our faces away from it and ask Allah for forgiveness."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Hadīth 13:

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ بْنِ الْخَطَّابِ، رَضِيَ اللَّهُ عَنْهُمَا، قَالَ : ((رَقِيتُ يَوْمًا عَلَى بَيْتِ حَفْصَةَ،
((فَرَأَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقْضِي حَاجَتَهُ مُسْتَقْبِلَ الشَّامِ، مُسْتَدْبِرَ الْكَعْبَةِ

Narrated by Abdullah ibn Umar ibn Al-Khattab (رضي الله عنهما):

"One day I climbed up to the house of (my sister) Hafsa, and I saw the Prophet (ﷺ) relieving himself facing Syria (Sham) with his back toward the Kaaba."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Hadīth 14:

عَنْ أَنَسِ بْنِ مَالِكٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّهُ قَالَ : (كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَدْخُلُ
الْخِلَاءَ، فَأَحْمِلُ أَنَا وَغُلَامٌ نُحَوِي إِدْوَاءَ مِنْ مَاءٍ وَعَنْزَةً، فَيَسْتَنْجِي بِالْمَاءِ). الْعَنْزَةُ : الْحَرْبَةُ
الصَّغِيرَةُ

Narrated by Anas ibn Malik (رضي الله عنه):

"When the Messenger of Allah ﷺ would enter the place of relieving himself, I and a boy like me would carry a small container of water and a small spear ('anazah), and he would cleanse himself with water (after relieving himself)."

(Anazah): a small spear — it was used to mark privacy or sometimes placed in front of him when praying outdoors

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Hadīth 15:

عَنْ أَبِي قَتَادَةَ - الْحَارِثِ بْنِ رَبِيعٍ - الْأَنْصَارِيِّ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
قَالَ : ((لَا يُمْسِكَنَّ أَحَدُكُمْ ذِكْرَهُ بِيَمِينِهِ، وَهُوَ يَبُولُ، وَلَا يَتَمَسَّحُ مِنَ الْخِلَاءِ بِيَمِينِهِ، وَلَا يَتَنَفَّسُ
فِي الْإِنَاءِ)).

Narrated by Abu Qatadah al-Harith ibn Rabi'i al-Ansari (رضي الله عنه):

The Prophet ﷺ said:

"None of you should hold his private part with his right hand while urinating, nor should he clean himself (after relieving himself) with his right hand, and he should not breathe into the vessel (while drinking)."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Hadīth 16:

عَنْ عَبْدِ اللَّهِ بْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُمَا، قَالَ : مَرَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِقَبْرَيْنِ، فَقَالَ : ((إِنَّهُمَا لَيُعَذَّبَانِ، وَمَا يُعَذَّبَانِ فِي كَبِيرٍ، أَمَّا أَحَدُهُمَا فَكَانَ لَا يَسْتَتِرُ مِنَ الْبَوْلِ، وَأَمَّا الْآخَرُ فَكَانَ يَمْشِي بِالنَّمِيمَةِ))، فَأَخَذَ جَرِيدَةً رَطْبَةً، فَشَقَّهَا نِصْفَيْنِ، فَغَرَزَ فِي كُلِّ قَبْرٍ وَاحِدَةً، فَقَالُوا : يَا رَسُولَ اللَّهِ، لِمَ فَعَلْتَ هَذَا؟ قَالَ : ((لَعَلَّهُ يُخَفَّفُ عَنْهُمَا مَا لَمْ يَبْسُا

Narrated by Abdullah ibn Abbas (رضي الله عنهما):

The Prophet ﷺ passed by two graves and said:

"Indeed, they are being punished. And they are not being punished for something that was difficult to avoid.

One of them used to not protect himself from his urine (i.e., was careless in cleanliness), and the other used to spread gossip (namimah)."

Then the Prophet ﷺ took a fresh green branch, broke it into two halves, and placed one half on each grave.

The companions asked,

"O Messenger of Allah, why did you do that?"

He replied:

"Perhaps their punishment may be lightened as long as these branches have not dried."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Hadīth 17:

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، قَالَ: ((لَوْلَا أَنْ أَشُقَّ عَلَى
((أُمَّتِي، لَأَمَرْتُهُمْ بِالسَّوَاكِ مَعَ كُلِّ وُضُوءٍ عِنْدَ كُلِّ صَلَاةٍ)).

Narrated by Abu Hurairah (رضي الله عنه):

If it were not that I would cause hardship for my Ummah, I would have commanded them to use the siwak (tooth-stick) with every ablution and at every prayer.

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Hadīth 18:

عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ، رَضِيَ اللَّهُ عَنْهُمَا، قَالَ: كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا قَامَ مِنَ
الَّيْلِ يَشُوصُ فَاهُ بِالسَّوَاكِ.

Narrated by Hudhayfah ibn al-Yaman (رضي الله عنهما):

"Whenever the Messenger of Allah ﷺ got up at night (for prayer), he would clean his mouth with the siwak (tooth-stick)

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Hadīth 19:

غُنَّ عَائِشَةُ، رَضِيَ اللَّهُ عَنْهَا، قَالَتْ: دَخَلَ عَبْدُ الرَّحْمَنِ بْنُ أَبِي بَكْرٍ الصِّدِّيقِ، رَضِيَ اللَّهُ عَنْهُمَا،
عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، وَأَنَا مُسْنَدَتُهُ إِلَى صَدْرِي، وَمَعَ عَبْدُ الرَّحْمَنِ سَوَاكِ رَطْبٌ يَسْتَنْ
بِهِ، فَأَبَدَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَصْرَهُ، فَأَخَذْتُ السَّوَاكِ فَقَضَمْتُهُ فطَيْبْتُهُ، ثُمَّ دَفَعْتُهُ

إِلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَاسْتَنْ بِهِ، فَمَا رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ اسْتَنْ اسْتِنَانًا أَحْسَنَ مِنْهُ، فَمَا عَدَا أَنْ فَرَّغَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، رَفَعَ يَدَهُ - أَوْ إصْبَعَهُ - ثُمَّ قَالَ : ((فِي الرَّفِيقِ الْأَعْلَى)) ثَلَاثًا، ثُمَّ قَضَى، وَكَانَتْ تَقُولُ : مَاتَ بَيْنَ حَاقِنَتِي وَذَاقِنَتِي. وَفِي لَفْظٍ : فَرَأَيْتَهُ يَنْظُرُ إِلَيْهِ، وَعَرَفْتُ أَنَّهُ يُحِبُّ السَّوَاكَ، فَقُلْتُ : آخِذُهُ لَكَ؟ فَأَشَارَ بِرَأْسِهِ أَنْ نَعَمْ. هَذَا لَفْظُ الْبُخَارِيِّ، وَلِمُسْلِمٍ نَحْوُهُ.

Narrated by Aisha (رضي الله عنها):

Abdur-Rahman ibn Abi Bakr came to the Prophet ﷺ while I was leaning him against my chest. With him was a fresh siwak (tooth-stick) which he intended to use. The Prophet ﷺ looked at it, so I bit it to freshen it, then handed it to the Prophet ﷺ. He used it, and I had never seen him use a siwak more perfectly than this. When the Prophet ﷺ finished, he raised his hand (or finger) and said three times: 'In the Highest Companion (Paradise).' He then relieved himself. I saw him looking at it and understood that he loved the siwak. I asked: 'Shall I take it for you?' and he nodded his head in affirmation.

(Mutafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Ḥadīth 20:

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ : أَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَهُوَ يَسْتَاكُ بِسَوَاكٍ رَطْبٍ، قَالَ : وَطَرَفُ السَّوَاكِ عَلَى لِسَانِهِ، وَهُوَ يَقُولُ : ((أُعْ، أُعْ)) وَالسَّوَاكُ فِي فِيهِ كَأَنَّهُ يَتَهَوَّعُ.

Narrated by Abu Musa al-Ash'ari (رضي الله عنه):

"I came to the Prophet ﷺ while he was using a fresh siwak. The end of the siwak was on his tongue, and he was saying: 'U, U', while the siwak was in his

mouth, as if he were retching."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Ḥadīth 21:

عَنْ الْمُغِيرَةِ بْنِ شُعْبَةَ، رَضِيَ اللَّهُ عَنْهُ، قَالَ : كُنْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي سَفَرٍ، فَأَهْوَيْتُ لِأَنْزَعُ خُفَّيْهِ، فَقَالَ : ((دَعُهُمَا، فَإِنِّي أَدْخَلْتُهُمَا طَاهِرَتَيْنِ))، فَسَحَّ عَلَيْهِمَا

Narrated by Al-Mughīrah ibn Shu‘bah:

"I was with the Prophet ﷺ on a journey, and I reached to remove his leather socks (khuffayn). He said: 'Leave them, for I put them on while in a state of purity.' Then he wiped over them."

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])

Ḥadīth 22:

عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ، رَضِيَ اللَّهُ عَنْهُمَا، قَالَ : كُنْتُ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، فَبَالَ وَتَوَضَّأَ، وَمَسَحَ عَلَى خُفَّيْهِ. مُحْتَصِرٌ.

Narrated by Hudhayfah ibn al-Yamān:

I was with the Prophet ﷺ, and he urinated, then performed wuḍū' and wiped over his leather socks. (Abridged narration).

(Muttafaqun 'Alayh [Narrated in both Bukhārī & Muslim])